

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
50100-00230

Re Application Of: **KINDIG, et al.**

Serial No.
09/800,421

Filing Date
March 6, 2001

Examiner
Not Yet Assigned

Group Art Unit
1741

Title: **METHOD FOR THE TREATMENT OF COAL**

RECEIVED

MAY 25 2001

TC 1700

Address to:
Assistant Commissioner for Patents
Washington, D.C. 20231

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

MAY 24 2001

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

50100-00230

Re Application Of: KINDIG, et al.

Serial No.

09/800,421

Filing Date

March 6, 2001

Examiner

Not Yet Assigned

Group Art Unit

1741

Title: METHOD FOR THE TREATMENT OF COAL

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. _____ as described below. A duplicate copy of this sheet is enclosed.
 - ☐ Charge the amount of _____
 - ☐ Credit any overpayment.
 - ☐ Charge any additional fee required.

Certificate of Transmission by Facsimile*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. _____)

on _____
(Date)

Signature

Typed or Printed Name of Person Signing Certificate

Certificate of Mailing by First Class Mail

I certify that this document and fee is being deposited on May 21, 2001 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Linda King

Typed or Printed Name of Person Mailing Correspondence

*This certificate may only be used if paying by deposit account.


Signature

Dated: May 21, 2001

David F. Dockery
MARSH FISCHMANN & BREYFOGLE LLP
3151 S. Vaughn Way, Suite 411
Aurora, Colorado 80014
(303) 338-0997

CC:



INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)

ATTY DOCKET NO.

50100-00230

SERIAL NO.

09/800,421

APPLICANT(S)

KINDIG, et al.

FILING DATE

March 6, 2001

GROUP

1741

U.S. PATENT DOCUMENTS

*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	1	3,031,287	4/24/62	Benson, et al.	48-197		
	2	3,700,584	10/24/72	Johanson, et al.	208-10		
	3	3,921,362	6/28/74	Spacil	423/657		
	4	3,971,639	7/27/76	Matthews	48/202		
	5	3,979,505	9/7/76	Seitzer	423/657		
	6	4,095,959	6/20/78	Kunstle, et al.	48/73		
	7	4,310,503	1/12/82	Erickson	423/657		
	8	4,312,638	1/26/82	Koump	48/197		
	9	4,328,009	5/4/82	Fischer, et al.	48/202		
	10	4,343,624	8/10/82	Belke, et al.	48/61		
	11	4,555,249	11/26/85	Leas	48/62		

RECEIVED

MAY 25 2001

TC 1700

FOREIGN PATENT DOCUMENTS

		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
							YES	NO
	F1	JP4318124	11/9/92	Japan	C2210	02	✓	
	F2	JP6157003A2	6/3/94	Japan	C01B3	10	✓	

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

		A	Straus, J., et al.: Proceedings of the 1995 U.S. DOE Hydrogen Program Review, 18-21 April 1995, Coral Gables, Florida, Vol. 2, pp. 861-876.

EXAMINER

DATE CONSIDERED

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

